****

**Date: March 13, 2023**

**Amendment Number: 1**

**RFP: AIRPORT OPERATIONS AND MANAGEMENT SERVICES FOR THE COUNTY OF DOUGLAS COUNTY, NEVADA, MINDEN-TAHOE AIRPORT**

**Closing Date: April 18, 2023 @ 2:00 PM**

**Contact Person: Stephanie Creed, CPPO, CPPB**

**Email Address:** **screed@civicinitiatives.com**

**Web address:** [**https://www.douglascountynv.gov/r\_f\_p\_b\_d\_s**](https://www.douglascountynv.gov/r_f_p_b_d_s)

**Conditions: TIMEFRAME FOR SUBMISSION OF PROPOSALS**

NAME OF COMPANY OR FIRM:

SIGNED BY:

TITLE: DATE:

**It shall be the vendor's responsibility to monitor this website on a regular basis for any changes/addenda**.

[**http://admin.ks.gov/offices/procurement-and-contract**](http://admin.ks.gov/offices/procurement-and-contract)

Page 4, C. is amended as follows:

**C. TIMEFRAME FOR SUBMISSION OF PROPOSALS**

The following is a list of key dates including the due date for proposals to be submitted. **Items in bold are mandatory items.** The County reserves the right to change these dates during the procurement process, if it is in the County’s best interest:

|  |  |
| --- | --- |
| **Activity** | **Date:** |
| Request For Proposals Issued | Wednesday, March 1, 2023 |
| **Mandatory Pre-Proposal Conference** | **Tuesday, March ~~14~~ 21, 2023, at 2pm PST** |
| Deadline for Submitting Questions | Tuesday, March ~~21~~ 28, 2023, at 2pm PST |
| Responses to Questions | Tuesday~~, March 28~~ April 4, 2023 |
| **Deadline for Submitting Email Expressing Interest** | **Thursday, ~~March 30~~ April 7, 2023, at 2pm PST** |
| **Proposal Closing/Deadline of Proposal****Submittal** | **Tuesday, ~~April 11~~ April 18, 2023, at 2pm PST** |
| Proposal Evaluations Completed | TO BE DETERMINED |
| Oral presentations (optional) | TO BE DETERMINED |
| Award by the Board of County Commissioners | TO BE DETERMINED |
| Implementation of Contract | TO BE DETERMINED |

A mandatory pre-proposal meeting and site visit will be conducted on Tuesday, March ~~14~~ 21, 2023, at 2pm PST, at 1146 Airport Rd, Minden, NV 89423, in the Taildragger Café. An airport diagram is provided as Attachment D. Interested parties may submit any question or requests for additional information for this RFP in writing by Tuesday, March ~~21~~ 28, 2023, at 2pm PST, to Stephanie Creed at screed@civicinitiatives.com. Answers to substantive questions received will be provided via an addendum to the RFP and posted on the County’s website Tuesday, ~~March 28~~ April 4, 2023.